



APR 24 11 60 AM 1966

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, W. M. Batson, Jr., of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE,

in the full and just sum of Thirteen Thousand and No/100 - - - - - (\$ 13,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Thirty and No/100 - - - - - (\$ 130.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 11-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof. If the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, about four miles northwest of the City of Greenville, on the eastern side of New Buncombe Road, and having the following metes and bounds, to-wit:

"BEGINNING at a stake on the eastern side of the right-of-way of the New Buncombe Road, and running thence N. 72-30 E. 70 feet to a stake on the western side of a county road; and running thence S. 87-45 E. 671 feet to a stake, thence N. 16-30 W. 490 feet; thence S. 63 W. 780 feet to an iron pin on the eastern side of the right-of-way of the New Buncombe Road; thence along the right-of-way of said New Buncombe Road, 150 feet to the point of beginning.

"This property is subject to a 20-foot right-of-way extending along the southeastern boundary of the above described tract which is to remain open for the use of this tract and the adjoining tract on the southeast, and extending the entire length of the southeastern boundary of the above described property. A portion of said right-of-way is included in the county road but is not included in the above described property. This tract contains 5 acres, more or less, according to a plat prepared by Dalton & Neves, Engineers, July, 1938.

"The above described property is the same conveyed to the mortgagor by J. T. Collins as Trustee for W. M. Batson, Jr. by deed of even date, to be recorded herewith."

550 Original Sub 7 2. Deed Book 757 Page 712

In Accord with 6 per C. E. M. Book 960 Page 270 For return of 6 per C. E. M. Book 979 Page 315 In Return Sub, in C. E. M. Book 1000 Page 572

REVISED 10-1-57
MERRILL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

REGISTERED AND CANCELLED OF RECORD

14 DAY Nov 1966
Ellie Jansworth
R.M.C. CITY, S.C.
10-18-66 A 12396

Mary C. Kellitt
Asst. Secy. Treasurer
Nov 2 1966
Witness Wanda M. Kellitt